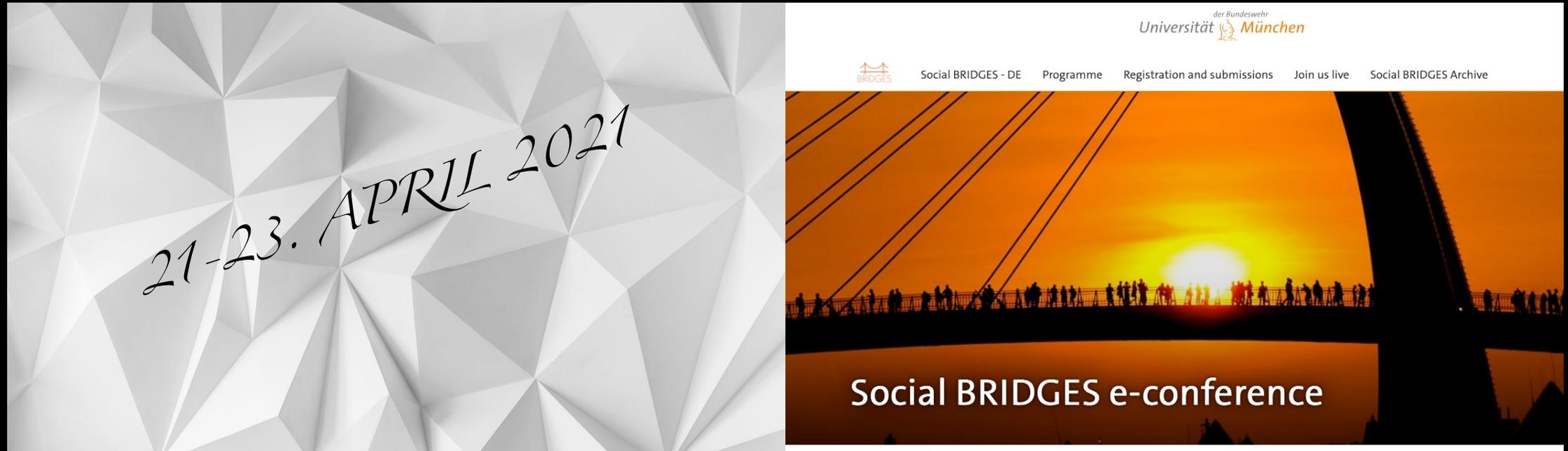


https://www.unibw.de/socialbridges/socialbridges_de



SOCIAL BRIDGES: DIE NÄHERE ZUKUNFT DER KI

Wie werden Menschen mit der künstlichen Intelligenz in 5 Jahren interagieren?

Memory slices by Anna Strasser

**DISCLAIMER: JUST MEMORIES – AIMING FOR CORRESPONDENCE
WITH REALITY BUT CANNOT GUARANTEE IT.**

SNAPSHOTS OF DAY 1 - APRIL 21, 2021

- **Philipp Kellmeyer** (*Albert-Ludwigs-Universität Freiburg*):
Trust in human-AI / human-robot interactions
 - **Katsumi Watanabe** (*Waseda University*):
Explicit and implicit aspects of human-human and human-machine interactions
 - **Pantelis Analytis** (*University of Southern Denmark*):
In vino veritas: Can wine recommender systems be more informative than renowned wine critics?
 - **Raul Hakli** (*University of Helsinki*):
Social interaction with robots?
 - **Antonia Hamilton** (*University College London*):
Being social: what do we know about how humans do it, and can machines match them?
 - **Silvia Milano** (*University of Oxford*):
Evaluating recommender systems: from AI personal assistants to social planners
 - **Hirokazu Shirado** (*Carnegie Mellon University*):
Bot interventions in networked human cooperation
 - **Gordon Cheng** (*Technical University of Munich*):
The what and why of humanoid AI
 - **Derek Lomas** (*TU Delft*):
Positive AI for society: wellbeing feedback loops in large and complex sociotechnical systems
 - **Jurgis Karpus** (*Ludwig-Maximilians-Universität München*):
The unforeseen plight of a benevolent robotaxi
 - **Maki Rooksby** (*University of Glasgow*):
Proxemic perception during virtual approach by NAO robot
-

PHILIPP KELLMEYER: *TRUST IN HUMAN-AI / HUMAN-ROBOT INTERACTIONS*

highly adaptive AI systems (social robots, closed-loop neurotechnology and other emerging digital technologies)

→ new forms of highly interactive human-machine interactions

HERE: conceptual foundations of trust in human-AI and human-robot interactions

- black box versus predictability / grades of accountability
- problem of a "sociomorphic fallacy" in social robotics
 - potential design-based approaches to fostering trust in human-AI/-robot interactions



Responsible
AI



<https://responsible-ai.org/>



KATSUMI WATANABE: *EXPLICIT AND IMPLICIT ASPECTS OF HUMAN-HUMAN AND HUMAN-MACHINE INTERACTIONS*

INTELLIGENT AGENTS FORM A PARTICULAR CATEGORY IN TERMS OF BOTH EXPECTATION TOWARD AND PERCEPTION OF THEM IN INTERACTIONS

? **(semi-)agency**: partly capable of exploring their environments and interacting with other objects and living beings

? **(semi-)personal experience**: partly capable of interpreting and producing essential elements of communications, which would eventually lead to experience like those we feel

- serve as social interfaces → resemble human bodies or emulate characteristics of a human appearance and behavior
- explicit and implicit aspects are important to understand human-human and human-robot interactions
 - finger experiment HHI
 - compare your grandmother with an AI

→ **BODY CULTURE AND HISTORY CONTRIBUTE TO MICRO INTERACTIONS IN INTERACTIONS**



RAUL HAKLI: *SOCIAL INTERACTION WITH ROBOTS?*

TERM “SOCIALITY” DOES NOT SEEM TO BE APPLICABLE TO ARTIFACTS LIKE ROBOTS

- robots are not autonomous agents wrt philosophical sense relevant to personhood or moral agency
 - are not capable of social interaction with humans that typically involves social commitments and other normative relations between participants
 - social interaction take place between persons and to involve capacities that arguably are beyond robots
- intentional stance (Dennett)
 - taking robots as intentional agents

IF robots are programmed to behave in ways that resemble cooperative social interaction → humans can coordinate their actions with them by attributing to them certain social capacities

- social stance:
- creates room for taking robots, for instrumental purposes, as social agents and partners in social interaction



JURGIS KARPUS: *THE UNFORESEEN PLIGHT OF A BENEVOLENT ROBOTAXI*

WILL HUMANS BE WILLING TO COOPERATE WITH ROBOTAXIS OR WILL THEY RATHER EXPLOIT THEM TO SERVE OUR SELFISH GOALS?

- recent developments in behavioral game theory
 - humans cooperate with others because we recognize the need to reciprocally sacrifice some of our personal interests to attain mutually beneficial results

**IF machines are perceived to be strictly utility-maximizing entities
THEN it is likely that humans cooperate with them less than they do with fellow humans**

- empirical studies support this prediction
- what policies could regulate our future interactions with autonomous machines on roads



SNAPSHOTS OF DAY 2 - APRIL 22, 2021

- **Michael Winikoff** (*Victoria University Wellington*):
AI myths & misperceptions - what AI experts wish everyone knew
 - Maximilian Moll (*Universität der Bundeswehr München*):
Learning for computers and humans: a case study in reinforcement learning for probabilistic selection tasks?
 - **Emily Cross** (*University of Glasgow*):
Mind meets machine: reflections on what the cognitive and brain sciences can contribute to our understanding of social robotics
 - Nathan Caruana (*Macquarie University*):
Using human and artificial agents in VR to understand the mechanisms of social interaction and information processing:
Applications for HRI research
 - **Katie Winkle** (*KTH Royal Institute of Technology, Sweden*):
Working with [robots/humans] to make better [humans/robots]
 - **John Michael** (*BPP University*):
The sense of commitment in human-robot interaction
 - Pii Telakivi (*University of Helsinki*):
AI-extenders and moral responsibility
 - Stefan Kopp (*Universität Bielefeld*):
Artificial social intelligence for truly cooperative human-agent interaction
 - Ruud Hortensius (*Utrecht University*):
How do real interactions with robots shape everyday social cognition?
 - Niccolò Pescetelli (*Max Planck - Human Development*):
The interaction of human and machine biases in hybrid groups
-

MICHAEL WINIKOFF: AI MYTHS & MISPERCEPTIONS - WHAT AI EXPERTS WISH EVERYONE KNEW

UNFORTUNATE MYTHS AND MISPERCEPTIONS ABOUT ARTIFICIAL INTELLIGENCE

1. What is AI? - machines doing tasks that would normally require intelligence if done by humans

changes over time!

2. How close are we to human-level AI?

not one dimensional / limits are likely / very hard

myths: unified field / AI = Machine Learning

3. Are super-intelligent robots going to take over the world?

NO!

4. What are real concerns about AI?

algorithmic bias

AI-created unemployment

autonomous weapon

accountability, responsibility, transparency, robustness



EMILY CROSS: MIND MEETS MACHINE: REFLECTIONS ON WHAT THE COGNITIVE AND BRAIN SCIENCES CAN CONTRIBUTE TO OUR UNDERSTANDING OF SOCIAL ROBOTICS

ROBOTS INCREASINGLY TAKE ON SOCIAL ROLES →

MECHANISMS SUPPORTING HUMAN-MACHINE INTERACTIONS?

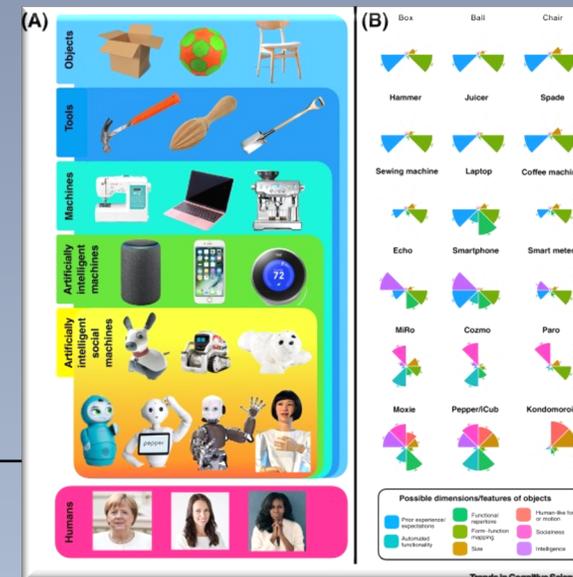
cognitive & brain mechanisms:

- link different levels of description with relevant theory and methods

unique challenging (and rewarding) features for brain and behavioral scientists

framework to study the cognitive science of human-machine interactions

- respecting the diversity of
 - social machines
 - individuals' expectations and experiences
 - the structure and function of multiple cognitive and brain systems



KATIE WINKLE: WORKING WITH [ROBOTS/HUMANS] TO MAKE BETTER [HUMANS/ROBOTS]

SOCIAL INFLUENCE: DESIGNING PERSUASIVE ROBOTS THAT INDUCE DESIRABLE BEHAVIOR CHANGE IN THEIR USER

- using robots to make 'better' humans

- TOPICS: expertise / similarity / goodwill / control / exercise instructions / motivating
- humans are pretty good at this social stuff (e.g., therapists, teachers)

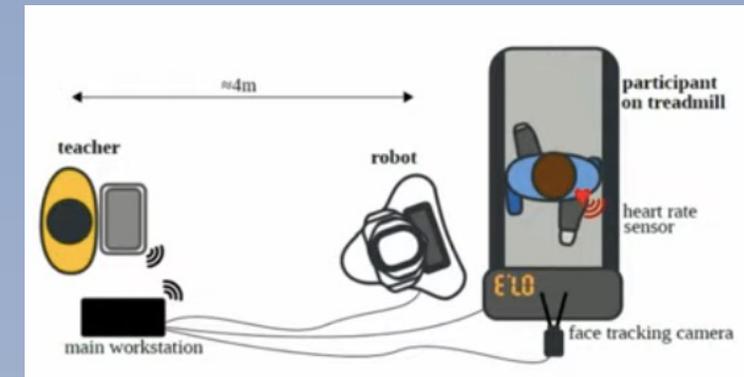


→ we should be **working with humans to make better robots**

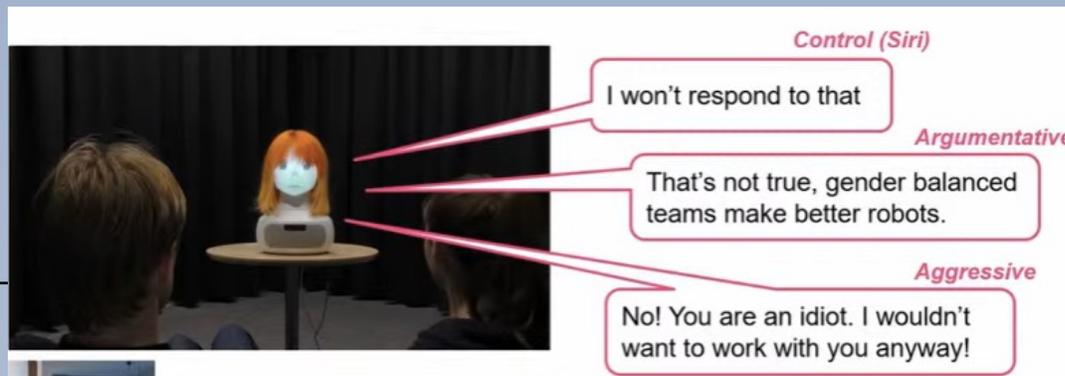
PARTICIPATORY DESIGN

including corrections *e.g. speed up* / praise / humor

- compare heuristic autonomous and supervised action distribution



- feminist robots:



JOHN MICHAEL: *THE SENSE OF COMMITMENT IN HUMAN-ROBOT INTERACTION*

MANIPULATING AND OF MEASURING PEOPLE'S SENSE OF COMMITMENT TO ROBOT INTERACTION PARTNERS

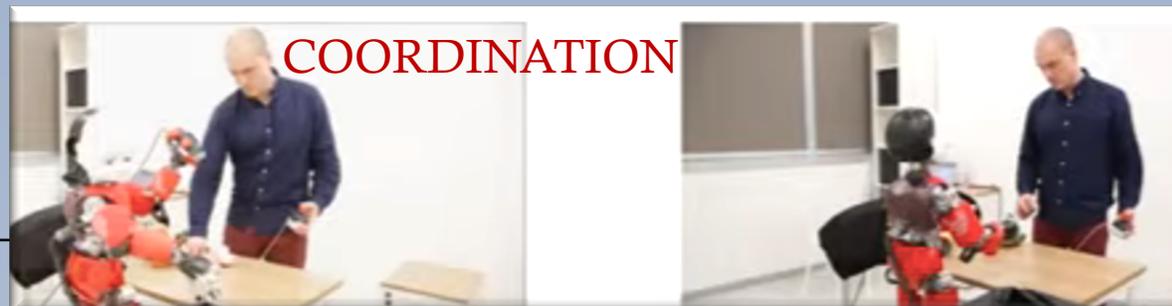
A sense of commitment may

- lead people to be patient when a robot is not working smoothly **UNDERPERFORMANCE**
- remain vigilant when a robot is working so smoothly that a task becomes boring **OVERPERFORMANCE**
- increase human willingness to invest effort in teaching a robot

*factors: cost,
effort, repetition
coordination*

set of studies:

- **PLAYING THE SNAKE GAME WITH EFFORT**
@ human / algorithm / ICUB
- **TEACHING WITH EFFORT**
- **HELPING TO MOVE A SAND PILE OR TO TIDY TOYS**
COORDINATED

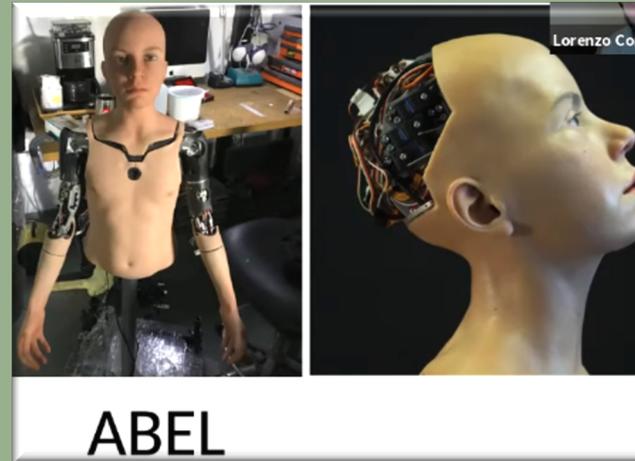


SNAPSHOTS OF DAY 3 - APRIL 23, 2021

- Gregory M. Reichberg (*PRIO - Peace Research Institute Oslo*):
AI applications in the military domain; ethical opportunities and risks
 - **Caterina Giannetti** (*University of Pisa*):
Social robots in team-work
 - Ana Tajadura-Jiménez (*University College London*):
The multisensorial body in a technology-mediated world
 - Radu Uszkai, Anda Zahiu (*University of Bucharest*):
You'll never work alone: AI, robots, and the future of meaningful coaching in football
 - **Matthias Uhl** (*Technical University of Munich*):
The behavioral ethics of human-machine interaction
 - **Anna Strasser** (*Ludwig-Maximilians-Universität München*):
Artificial agents in our social world
 - Iyad Rahwan (*Max Planck institute for Human Development*):
How to trust a machine?
 - Mareile Kaufmann (*PRIO - Peace Research Institute Oslo*):
Predictive policing beyond tools. When data, tools and humans meet
 - Sebastian Krügel (*Technical University of Munich*):
AI-powered moral advisors
-

CATERINA GIANNETTI & LORENZO COMINELLI : SOCIAL ROBOTS IN TEAM-WORK

CHALLENGES AND POTENTIALS OF USING HUMANOIDS TO STUDY HOW HUMANS INTERACT WITH THEM



2 humanoids with Social Emotional Artificial Intelligence (SEAI) → expressive & communication capabilities



MATTHIAS UHL: *THE BEHAVIORAL ETHICS OF HUMAN-MACHINE INTERACTION*

POST-PHENOMENOLOGICAL APPROACH:

ARTEFACTS NOT AS MERELY INSTRUMENTAL BUT AS MEDIATORS OF HUMAN EXPERIENCE AND BEHAVIOR

behavioral ethics:

- consider moral development: e.g., Kohlberg (1969)
- distinguish theoretical approaches and how people really act

Greene, J.D. (2016). Solving the Trolley Problem.
A Companion to Experimental Psychology. John Wiley & Sons.

- study the ethical consequences of having humans in or out of the loop
- challenge the intuitions of ethicists

EXPERIMENT 1: COMPARE HUMAN AND ARTIFICIAL DECIDERS

The Role of Leeway in ethical decision-making

people's aversion against non-human agents (e.g., algorithms)

EXPERIMENT 2:

COMPARE THEORETICAL EVALUATION WITH THE EVALUATION OF AFFECTED PERSONS

Interacting with robots: The role of being affected



ANNA STRASSER : ARTIFICIAL AGENTS IN OUR SOCIAL WORLD

SOON WE WILL BE SHARING A LARGE PART OF OUR SOCIAL LIVES WITH VARIOUS KINDS OF ARTIFICIAL AGENTS.



Some human-machine interactions are rather like social interactions than tool-use.
→ **overcoming restrictive conceptions of sociality by establishing new notions**

Specific (social) human-machine interactions can have an impact on human-human interactions
→ **consider social norms regulating our interactions with artificial agents!**





THE ORGANIZERS